

FILED  
GREENVILLE CO. S. C.  
3 21 PM '79  
OLLIE FARRIS WORTH  
R. M. C.

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thompson, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Nell Thompson Adams, James Henry Thompson, William Thomas Thompson, Betty Joyce Thompson Glenn

in consideration of One and no/100 (\$1.00)-----Dollars,

LOVE AND AFFECTION

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Esther W. Thompson, for and during her natural life time, then to Judy Gail Thompson, her heirs and assigns in fee simple

All that certain tract of land in said State and County, O'Neal Township, all of tract No. 3 on a plat of the Property of L. E. Thompson prepared by Terry T. Dill, Reg. Surveyor, dated No. 6, 1967, said plat to be recorded, having the following metes and bounds:

BEGINNING on an iron pin on the west side of S. C. Highway No. 290, corner of tract No. 4 and 3 and running thence with the common line of said lots S. 79-30 W. 380 feet to iron pin; thence N. 12-36 W. 211 feet to iron pin; thence N. 72-45 E. 380 feet to iron pin on west side of said highway; thence with said highway S. 16-48 E. 147 feet to pin; thence with said highway S. 8-30 E. 110 feet to the point of beginning and containing 2.06 acres, more or less, this being the home place of L. E. Thompson.

This deed is executed in order to make effective the provision contained in Item II of the Will of L. E. Thompson, Deceased.

Plat recorded in Plat Book 4-H, page 165

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of December 19 70.

SIGNED, sealed and delivered in the presence of:

Esther W. Thompson (SEAL)  
Mary B. Nichols (SEAL)  
Nell T. Adams (SEAL)  
James H. Thompson (SEAL)  
William Thomas Thompson (SEAL)  
Betty Joyce Thompson Glenn (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of December 19 70 .

[Signature] (SEAL)  
Notary Public for South Carolina  
My commission expires: 8-4-79  
Mary B. Nichols

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
21st day of December 1970 .  
[Signature] (SEAL)  
Notary Public for South Carolina.  
My commission expires: 8-4-79

Joyce U. Thompson  
Janice L. Thompson

RECORDED this 30th day of December 19 70, at 3:26 P. M., No. #15056

355-640.4-1-25.1  
287-640.4-1-25.2 (NOTE W-1143-1)